

STATE OF ARKANSAS

EXECUTIVE DEPARTMENT

PROCLAMATION

EO 18-19

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETINGS:

AN EXECUTIVE ORDER TO PROVIDE FUNDING FROM THE HAZARD MITIGATION DISASTER FUND

WHEREAS: An effective program for mitigating the effects of future disasters upon local governments is essential to the efficient and orderly operation of the State's business; and

WHEREAS: Mitigation measures to prevent future damage to public facilities are necessary to ensure the welfare of the citizens of the State of Arkansas;

NOW, THEREFORE, I, Asa Hutchinson, Governor of the State of Arkansas, acting under the authority vested in me by Ark. Code Ann. § 12-75-101, *et. seq.*, as amended, do hereby authorize the use of Hazard Mitigation funds for the following Hazard Mitigation projects:

Craighead County	Install box culverts at CR155/CR160 to prevent flooding.	\$62,500.00
Fairfield Bay, City of	Drainage Project to prevent undermining of apron on W. Cliff Dr. at Lynn Creek.	\$150,000.00
Independence County	Replace bridge with elevated bridge on Center Grove Rd/Chanel Creek to prevent flooding.	\$74,175.66
Pine Bluff Urban Renewal	Create 40 acre water retention basin for Harding Street basins to prevent flooding.	\$114,000.00
Scott County	Replace two (2) bridges with elevated bridges on Manocrest Road to prevent flooding.	\$49,000.00
Vilonia, City of	Replace bridge with elevated bridge on North Marshall Road to prevent flooding.	\$57,000.00
Washington County	Replace bridge with elevated bridge on Parker Branch Road to prevent flooding.	\$150,000.00

TOTAL \$656,675.66

AND DO HEREBY amend EO 18-13, dated August 7, 2018, as follows:

Faulkner County	Increase Funding for Ridge Drive Project to include engineer's fees.	From \$127,500.00 to \$150,000.00	\$22,500.00
Faulkner County	Increase Funding for Ritchie Lane Project to include engineer's fees.	From \$112,500.00 to \$137,450.00	\$24,950.00

TOTAL AMENDED \$47,450.00

GRAND TOTAL \$704,125.66

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Arkansas to be affixed this 12th day of October, in the year of our Lord 2018.



A handwritten signature in black ink, appearing to read 'Asa Hutchinson', written over a horizontal line.

Asa Hutchinson, Governor

A handwritten signature in blue ink, appearing to read 'Mark Martin', written over a horizontal line.

Mark Martin, Secretary Of State