

STATE OF ARKANSAS
EXECUTIVE DEPARTMENT

PROCLAMATION

DR 16-20

TO ALL TO WHOM THESE PRESENTS COME -- GREETINGS:

WHEREAS: Severe storms and flooding on May 24, 2016, caused great damage to private property and public facilities in various jurisdictions in Arkansas; and

WHEREAS: Adverse circumstances have been brought to bear upon the citizens and public properties within the state; and

WHEREAS: These political subdivisions require supplemental assistance from the state to recover from these losses;

NOW, THEREFORE, I, ASA HUTCHINSON, Governor of the State of Arkansas, acting under the authority vested in me by Ark. Code Ann. §§ 12-75-101, *et seq.*, do hereby declare Craighead County a disaster area;

FURTHERMORE, I do hereby authorize the Public Assistance Program and the Individual Assistance Program to be used by the Arkansas Department of Emergency Management to provide supplemental disaster relief to the affected political subdivisions.

FURTHERMORE, I do hereby authorize from the Governor's Disaster Fund, under the Individual Assistance Program, the amount of \$250,000 to be used by the Arkansas Department of Emergency Management. Such funds will be used at the discretion of the Director of the Arkansas Department of Emergency Management to defray both program and administrative costs; and

FURTHERMORE, I hereby invoke emergency executive powers vested in me by Ark. Code Ann. §§ 12-75-101, *et seq.*, as amended, and suspend the provisions of the regulating statutes prescribing procedures for conduct of the State Office of Purchasing, the Arkansas Building Authority, the State Office of Personnel Management, and all other state departments and agencies to render maximum assistance to the Arkansas Department of Emergency Management relative to any potential impediment to the rapid and orderly rendering of assistance to these political subdivisions.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Arkansas to be affixed this 9th day of June, in the year of our Lord 2016.



A handwritten signature in black ink, appearing to read "Asa Hutchinson", written over a horizontal line.

Asa Hutchinson, Governor

A handwritten signature in blue ink, appearing to read "Mark Martin", written over a horizontal line.

Mark Martin, Secretary Of State