

**STATE OF ARKANSAS**  
**EXECUTIVE DEPARTMENT**

**PROCLAMATION**

DR 19-08

TO ALL TO WHOM THESE PRESENTS COME -- GREETINGS:

WHEREAS: Severe storms began May 4, 2019 and caused great damage to private property and public facilities in various jurisdictions in Arkansas; and

WHEREAS: Adverse circumstances have been brought to bear upon the citizens and public properties within the State; and


WHEREAS: These political subdivisions require supplemental assistance from the State to recover from these losses;

NOW, THEREFORE, I, ASA HUTCHINSON, Governor of the State of Arkansas, acting under the authority vested in me by Ark. Code Ann. §§ 12-75-101, *et seq.*, do hereby declare Carroll and Nevada Counties a disaster area and authorize funds from the Governors Disaster Fund under the Public Assistance Program to be used to provide supplemental disaster relief to the counties listed. Such funds will be used at the discretion of the Director of the Arkansas Department of Emergency Management to defray both program and administrative costs;

FURTHERMORE, I hereby invoke emergency executive powers vested in me by Ark. Code Ann. §§ 12-75-101, *et seq.*, as amended, and suspend the provisions of regulating statutes prescribing procedures for conduct of the State Office of Purchasing, the Arkansas Building Authority, the State Office of Personnel Management, and all other state departments and agencies to render maximum assistance to the Arkansas Department of Emergency Management relative to any potential impediment to the rapid and orderly rendering of assistance to political subdivisions.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Arkansas to be affixed this 25<sup>th</sup> day of June, in the year of our Lord 2019.



  
Asa Hutchinson, Governor

Attest:  
  
John Thurston, Secretary of State